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|  |  | **MAHKAMAH AGUNG REPUBLIK INDONESIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | F:\logo-mahkamah-agung.png | **BADAN URUSAN ADMINISTRASI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **FORMULIR REGISTRASI USER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **ELECTONIC STATE ASSET DEVELOPMENT AND ENHANCEMENT WORK APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | **(E-SADEWA)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **DATA PEMOHON** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Nama Pemohon** | : |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Pangkat / Golongan** | : |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Jabatan** | : |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **No. Telepon / HP** | : |  | | | | | | | | | | | | | | | | | | | | | **Email** | | | | | : | | | | |  | | | | | | | | | | | | | | | | |
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| 1. **UNIT KERJA** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Satuan Kerja** | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Alamat** | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **JENIS HAK AKSES** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Jenis User** | : |  | | **ADMIN SATKER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **ADMIN ESELON 1** | | | | | | | | |
|  |  |  |  | | **ADMIN TINGKAT BANDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **VIEWER** | | | | | | | | |
|  |  |  |  | | **ADMIN KOORDINATOR WILAYAH** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
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| 1. **PENANDA TANGAN** | | | | | |  | |  | | | | | |  | | | | | | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | | |
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| Dengan menandatangani formulir ini, berarti saya telah memahami dan akan mematuhi ketentuan penggunaan Sistem Informasi Perlengkapan Mahkamah Agung RI (SIPERMARI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Mengetahui, \*\*)** | | | | | | | | | | | | | | | | | | | | | | | | | ....................................., ..... ................... ................ | | | | | | | | | | | | | | | | | | | | | | | | |
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| Kepala Biro Perlengkapan, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Rosfiana, S.H., M.H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| \*) Dikirim ke email : [bimonrokap@gmail.com](mailto:bimonrokap@gmail.com) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \*\*) Atasan langsung atau yg berwenang dlm pengelolaan BMN  dan di cap basah | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |